**WILDEN INDUSTRIAL ESTATE CRICKET LEAGUE**

**WEDNESDAY LEAGUE 2017**

**AVERAGES MUST BE SUBMITTED BY THE SEPTEMBER MEETING**

FAILURE TO DO SO WILL RESULT IN A £25 FINE

USE GREY BOXES TO FILL IN DETAILS

**BATSMAN OF THE YEAR**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| NAME | INNINGS | NOT OUT | RUNS SCORED | AVERAGE |
|  |  |  |  |  |

**BOWLER OF THE YEAR**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| NAME | OVERS BOWLED | MAIDENS | WICKETS TAKEN | RUNS | AVERAGE |
|  |  |  |  |  |  |

**WICKET KEEPER OF THE YEAR**

|  |  |  |  |
| --- | --- | --- | --- |
| NAME | CATCHES | STUMPINGS | TOTAL |
|  |  |  |  |

**FIELDER OF THE YEAR**

|  |  |
| --- | --- |
| NAME | CATCHES |
|  |  |

**PLAYER MAKING A SIGNIFICANT CONTRIBUTION**

(Centurions, 5 fors, Hat tricks, etc)

|  |  |  |
| --- | --- | --- |
| NAME | VERSUS | DETAIL |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

**NOMINATION FOR SPECIAL REWARD**

(If you have a long serving member, who runs the bar, cuts the square or does the scoring; or a youngster who deserves special mention, or another reason for a special award, please fill in below)

|  |  |
| --- | --- |
| NAME | REASON |
|  |  |

|  |
| --- |
| TEAM: |
| SIGNED |